



FYI

Pleasant Grove



Utah's City of Trees

AUGUST 2017

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 Senior Menu

Visit [www.plgrove.org](http://www.plgrove.org)

**City Budget and Financial Reports**



My name is Denise Roy and I am the City's Finance Director. As the Finance Director, my primary responsibilities are to prepare the City's budget and provide periodic reports on the City's financial performance for the City Council and citizens of Pleasant Grove.

**Adopted Budget** – Each year the Finance Division assists the city administration with the preparation and presentation of the City's annual budget. The document is submitted for review by the Governmental Finance Officers Association (GFOA). The GFOA has a Distinguished Budget Presentation Awards Program to encourage and assist state and local governments to prepare budget documents of the very highest quality that reflect both the guidelines established by the National Advisory Council and GFOA's best practices on budgeting and then to recognize individual governments that succeed in achieving that goal. The City has received the award annually since fiscal year 2014.

**Comprehensive Annual Financial Report (CAFR)** – The City is required to complete an audit each year. The most recent independent audit was completed by Hansen, Bradshaw, Malmrose and Erickson. The audit document prepared is known as the CAFR, and it is submitted to the GFOA in hopes of receiving the Certificate of Achievement for Excellence in Financial Reporting Program. This program encourages and assists state and local governments to go beyond the minimum requirements of generally accepted accounting principles to prepare a comprehensive annual financial report that evidences the spirit of transparency and full disclosure, and then to recognize the individual governments that succeed in achieving those goals. The City has received this award each year since fiscal year 2011.

**Popular Annual Financial Reports (PAFR)** - This document is prepared using the CAFR information. It is specifically designed to be readily accessible and easily understandable to the general public and other interested parties without a background in public finance. The City began preparing this report for the fiscal year 2015. It is a report that may also be submitted to the GFOA, but has not been done at this time.

**Please feel free to contact myself if you would like additional information on any of these reports.**

**Denise Roy – [droy@pgcity.org](mailto:droy@pgcity.org) or 801-922-4506.**

**City Council Meetings**



The City Council Meetings are on the move. Beginning Aug 22, the City meetings will be held downstairs in the PG Library at 30 East Center at 6 pm. The meetings are being moved, due to the demolition of the Community Development building, to build the new Public Safety Buildings.

Face book: [www.facebook.com/plgrove](http://www.facebook.com/plgrove)

Twitter: [twitter.com/pleasantgroveut](http://twitter.com/pleasantgroveut)

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Website: [www.plgrove.org](http://www.plgrove.org)

City Offices: 801-785-5045

## Timpanogas Special Service District



**TSSD is once again taking green waste.** We are open to receive green waste Mon through Fri 7-5 and Sat 7-4:30. We sell compost Wed-Sat. We **DO NOT SELL COMPOST** on Mon or Tue, 801-756-5231.

**Autos for Autism** Aug 26 from 11-4 at Spectrum Academy, 827 S 800 W, PG.

A fundraising event for Spectrum Academy, a free public charter school specializing in teaching children with autism and special needs. This event is free to the public and will consist of a car show, vendor boutique, giveaways and entertainment for the whole family! [www.autosforautismutah.com](http://www.autosforautismutah.com) or email [autosforautismutah@gmail.com](mailto:autosforautismutah@gmail.com).

## Food Sense and Snuck Farm

Snuck Farms will present classes about Living a Healthy Lifestyle on the 4th Wed of each month. Located at 504 W 1100 N, P G.



Visit [snuckfarm.com](http://snuckfarm.com) for information.

## Mountainland Volunteers

Long Term Care Ombudsman Program is looking for volunteers for seniors and disabled adults in long term care facility. Training provided. Mileage reimbursement available. Contact Ann Humpherys 801-229-3827 / [ahumpherys@mountainland.org](mailto:ahumpherys@mountainland.org).

## Utah County Fair

Seniors and Veteran's Day is Thurs, Aug 17. Come for free from 10 am to Close. Official check in time is between 4 and 5 pm to win gifts! Events include: Pie Eating Contest, Western Night, Talent finals, and Open Show Exhibit.



To register or get more information go to [www.utahcountyfair.org](http://www.utahcountyfair.org).

## Concerts in the Park 2017



Concerts are held outside the main doors of the Community Center at 547 South Locust Ave. In case of inclement weather, the concerts will be held in the Community Center lobby. Bring a chair, a blanket, your favorite people and join us Sun at 7:30pm.

- ◆ August 6 - The Buskers
- ◆ August 13 - Funeral Potatoes
- ◆ August 20- The Shane Lee Band

## LIONS CLUB



In July we heard from our scholarship winners about their experiences. We provide scholarships for students from PGHS with community funding. We are looking for motivated members to help the Lions Club either by serving with us as a lion member, community volunteer or financial contributions. We continue collecting eye glasses. Call (801) 580-3888.

## Senior Center

LUNCH

242 W 200 S, 801-785-2818: 8 am to 1 pm, Mon-Fri. **BINGO:** Tue, 10:30-11:30 am **Nurse:** 1<sup>st</sup> Wed, 10:30 am to check heart rate, blood pressure and Diabetes. **Tai che:** every Wed at 10 am. **Lunch:** Mon-Fri at noon. To order call 801-785-2818 one day in advance by 11am. **Donations: Seniors \$3, guests \$6.** Come Visit our Senior Center library!

## Mountainland Association of Governments

Attend Ucare educational courses, for caregivers and professionals. Meal and materials provided.

**Thurs, Aug 10:** 12:30-1:30 pm, Treeo Retirement Community, 250 E Center St, Orem

**Module 8:** "Working with Home Service Providers"

**Thurs, Aug 17:** 5:30-6:30 pm, Beehive Homes of Provo, 3144 W Center Street, Provo

**Module 2:** "Caring for those with Mental Health Issues"

**RSVP to [carepartner@mountainland.org](mailto:carepartner@mountainland.org)**

**Or call 801-229-3818**

## Scrap Metal Drive for Cancer at Saving Hope.

3 E Center in PG. MCR dumpster, North end of parking lot. No fridges, propane tanks or AC.

**Trent 801-636-2424.**

Face book: [www.facebook.com/plgrove](http://www.facebook.com/plgrove)

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Website: [www.plgrove.org](http://www.plgrove.org)

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## CENTER STAGE YOUTH PERFORMERS

Registration has begun for the 2017-18 musical theater workshops at Center Stage Youth Performers. Sign up early to get a spot!



Broadway Bound-For ages 5-7

-Meets on Thur from 4:30-6:00 at the PG Lion's Club. (Sept.-Feb)

-Cost is \$50 per month, plus a \$50 registration fee. Performance Company ages 8-18

-Meets on Wed from 4-6:30 at the PG Lion's Club. (Sept.-April)

-Cost is \$75 per month, plus a \$75 registration fee. Visit us at <http://www.csyp.org> to register or for more, Call Emily at 801-785-1977.

## Pleasant Grove Orchestra

Rehearsals resume Sept 9, 8-10 am in the basement of the Senior Center. If you are interested in joining our group, contact Jeralyn at [jeralyn.merrill@gmail.com](mailto:jeralyn.merrill@gmail.com).



## LITERACY CENTER



Summer tutoring continues through Aug 16. Fall tutoring will begin after Labor Day. Volunteer tutors are needed, as little as an hour a week of your time can make a difference in a child's life. Students in grades K and up who need help with reading are welcome to register. Applications for tutors and students are available at the Library's front desk or email [plgliteracycenter@gmail.com](mailto:plgliteracycenter@gmail.com).

## Alpine School District

**Records Destruction:** If you were born in 1990, and received special educational services through Alpine School District and want to claim copies of your records, Please notify Sarah Jackson before Dec 8, 2017. 801-610-8410.

**Child Find:** Alpine School District is responsible for Child Find for students ages birth to 21. Children having a disability, and are in need of an evaluation for early intervention services. Call 801-610-8410 or 801-610-8857.

**Carson Smith Scholarship Program:** <http://schools.utah.gov/sars/Quick-Links/Carson-Smith-Scholarship.aspx>



## AT THE LIBRARY



### **1,000 Books Before Kindergarten:**

Join us **Thursday, August 17, at 6:30 p.m.** for our 1,000 Books Before Kindergarten Party. Those who have completed the program in the past six months will be honored. Those who are currently enrolled or wish to do so, are invited to attend with their families. **We'll have a puppet show, games, and refreshments.** For details about the program, check the library website or ask at the front desk.

**Twilight Tales:** -- Every **Tuesday at 6:30 p.m.** A wonderful weekly story hour for the whole family.

**Eaters Anonymous: Mondays at 10 a.m.**

**Astronomy Presentation: Aug10, 7pm.**

With the Utah Valley Astronomy Club.

### **Summer Reading program:**

**Thank You to all who participated!**

We had a great time together, and are excited for next summer's activities!



### **BookEnders: Wednesday, September 27,**

**-The Nightingale by Kristin Hannah**

**Discussion Leader: Tammra Salisbury**

Two sisters, separated by years and experiences, by ideals, passion, and circumstance, each embark on her own dangerous path toward survival, love, and freedom in German-occupied, war-torn France.

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***100 Acts of Kindness Project -- Light up our city with kindness! Our display needs a LOT more stickers!***

***The kindness display will be available until the end of August.***

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Preschool story times, Wee Read, Rhythm & Song and Spanish story time will begin again in September. Twilight Tales is ongoing.

Also watch for September dates on After School Activities, Great Reads for Girls, and Lego Club! All activities are free and no registration is needed.

**Our Teen program will be hosting an Un-birthday Party in September.**

# UPCOMING EVENTS

Date and Time	Name of Event	Location	Details
Aug 1 6 pm	City Council	86 E 100 S	City Meeting
Aug 8 7 pm	City Council Work Session	86 E 100 S	City Meeting
Aug 10 6 pm	Planning Commission	86 E 100 S	City Meeting
Aug 17 7 pm	Board of Adjustment	86 E 100 S	City Meeting
Aug 22 7 pm	City Council PI Com/Joint	Library 30 E Center	City Meeting
Aug 24 7:00 pm	Planning Commission	Library 30 E Center	City Meeting

## The Beautification Commission

### July's Beautification Award Winners

Congratulations to the winners!



Battle Creek	Bradley & Susan Nicholes	1624 E. 400 S
Big Springs	Dave & Jennifer Demma	398 E. 1560 N.
Little Denmark	Ted & Pam Lucas	309 N 300 E
Manila	Jon & Susan Anderson	1093 W 2760 N
Monkey Town	David & Alice Adamson	745 E 435 N
Mud Hole	Trent Dyer	882 N. 1600 W.
North Fields	Randy & Sherry Davis	1871 North 820 West
Old Fort	Haley & Jackson Jones	136 S. 400 E.
Scratch Gravel	Janis Peterson	921 E. 900 S.
String Town	Craig & Keely Giles	652 S. Locust Ave.
Grove Creek	Danny & Kris Caldwell	896 N 900 E

### Here are 3 examples of our "water wise" tips for a greener, more healthy garden:

- Water the base of your plants rather than the leaves.
- Place plants with similar water needs together in your gardens.
- Check your pipes regularly. Just one leaking pipe can waste 2,000 L per month.

# PLEASANT GROVE REC CENTER



**Merit Badge Classes.** Citizenship in the Community, Citizenship in the Nation, Citizenship in the World, Emergency Preparedness, First Aid, Cooking and Photography. Call the pool about Swimming, someone will be available by appointment to sign off Sports and Athletics Merit badges. More classes will become available each month. Watch Mid-August for information to become available for our Toddler Gym and Mom and Tot and the Kid Classes. 801-785-6172

### UPCOMING YOUTH SPORTS REGISTER AND START DATES:

Youth Volleyball 3 <sup>rd</sup> -12 <sup>th</sup> Grade	August 1-31 	Begins Sept 16
2 <sup>nd</sup> G Basketball	August 1-31 	Begins Sept 23
Cross Country	August 1-28 	Begins Aug 28- Mid Sept
Flag Football 1 <sup>st</sup> - 12 <sup>th</sup> Grade	August 1-31 	Begins Mid Sept

*\*go to [rec.plgrove.org](http://rec.plgrove.org) for information and pricing.*

### The Beautification Commission

members are still on the lookout for evidence of residents' hard work in developing and maintaining lovely, creative yards and landscapes. For recommendations citizens can utilize the website submission tool. It is located under the "Be a Winner" tab on the website,

<http://beautiful.plgrove.org/>.

**Take the pledge as a Family** Log on to [conserve.plgrove.org/pledge](http://conserve.plgrove.org/pledge). By doing so you can receive a window sticker displaying your community support, and you are automatically entered into our regular drawing.

