

NOTICE OF MEETING OF THE PLEASANT GROVE CITY COUNCIL

Notice is hereby given that the Pleasant Grove City Council will hold a **Work Session meeting at 4:30 p.m.** prior to the regular **meeting on Tuesday, March 21, 2023** in the Community Room 108 S 100 E, **at 6:00 p.m.** This is a public meeting and anyone interested is invited to attend. Work Sessions are not designed to hear public comment or take official action.

AGENDA

4:30 P.M. WORK SESSION

- a. Pipe Plant Park update
- b. 600 West Center Street Discussion
- c. Budget discussion
- d. Staff Business

6:00 P.M. REGULAR CITY COUNCIL MEETING

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. OPENING REMARKS
- 4. APPROVAL OF MEETING AGENDA
- 5. OPEN SESSION
- **6. CONSENT ITEMS:** (Consent items are only those which have been discussed beforehand, are non-controversial and do not require further discussion)
 - **a.** City Council Minutes: City Council Minutes for the March 7, 2023 meeting.
 - **b.** To consider for approval Change Order No. 2 and Payment Request No. 6 to Hydro Resources Rocky Mountain, Inc. for the BLVD Well Project.
 - **c.** To consider for approval Payment Request No. 2 for Newman Construction for the 1300 West Street and Utility project.
 - **d.** To consider for approval Change Order No.1 for Fuller Excavation for the 2022 Battle Creek Park Sewer Project.
 - **e.** To consider for approval Payment Request No. 2 for Great Western Landscape for the Old Cemetery Irrigation Project.
 - **f.** To consider approval of Payment Reports for March 13, 2023.

PLEASE NOTE: THE ORDER OF THE FOLLOWING ITEMS MAY BE SUBJECT TO CHANGE.

- 7. BOARD, COMMISSION, COMMITTEE APPOINTMENTS:
- **8. PRESENTATIONS:**

9. PUBLIC HEARING ITEMS: No items at this time

10. ACTION ITEMS READY FOR VOTE:

- **A.** To consider for adoption a Resolution (2023-012) authorizing the Mayor to declare a 2016 Ford Transit Van as surplus and directs that it be disposed of according to the City's policy for disposing of surplus property. *Present Chief Brown*
- **B.** To consider for approval a Permit to Exceed the Noise Ordinance for the purpose of constructing a water line across North County Blvd between the hours of 10:00 pm and 7:00 am. April 15, 2023 and June 16, 2023. *Presenter: Director Winterton*
- C. To consider approving a Permit to Exceed the Noise Ordinance for Staker Parson Companies to widen the existing roadways along the existing corridors of Pleasant Grove Blvd & North County Blvd between the hours of 10:00 pm and 8:00 am. April through November 2023. *Presenter: Director Winterton*
- **D.** To consider for adoption a Resolution (2023-013) authorizing the Mayor to sign Property Acquisition and Easement Agreements with property owners along 2600 North in Pleasant Grove, Utah for the construction of roadway and utility improvements; and providing an effective date. *Presenter: Director Winterton*
- **E.** To consider for adoption a Resolution (2023-014) authorizing the Mayor to execute an Interlocal Cooperative Agreement between Utah County and Pleasant Grove City for the administration of the 2023 Vote By Mail Municipal Elections; and providing an effective date. *Presenter: Attorney Petersen*
- **F.** To consider authorizing the Mayor to sign WCFS DB Pleasant Grove Local Consent request to apply for a Limited Service Restaurant Liquor License for Dirty Bird Fried Chxx PG, LLC as required for a State Liquor License. Property located at 678 S Pleasant Grove Blvd, Suite 100, Pleasant Grove, UT. *Presenter: Attorney Petersen*

11. ITEMS FOR DISCUSSION:

- A. Continued Items from the Work Session if needed.
- 12. REVIEW AND DISCUSSION ON THE APRIL 11, 2023 CITY COUNCIL MEETING AGENDA.
- 13. MAYOR AND COUNCIL BUSINESS.
- 14. SIGNING OF PLATS.
- 15. REVIEW CALENDAR.

16. ADJOURN.

CERTIFICATE OF POSTING:

I certify that the above notice and agenda were posted in three public places within Pleasant Grove City limits and on the State (http://pmn.utah.gov) and City (www.plgrove.org) websites.

Posted by: /s/ Kathy T. Kresser, City Recorder

Date: March 17, 2023 Time: 12:00 pm

Place: City Hall, Library and Community Room 108 S 100 E.

*Note: If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please notify the City Recorder, 801-785-5045, forty-eight hours in advance of the meeting and we will try to provide whatever assistance may be required.