



**NOTICE OF PUBLIC MEETING  
OF THE  
PLEASANT GROVE CITY COUNCIL**

Notice is hereby given that the Pleasant Grove City Council will hold a Work Session meeting at **4:30 p.m. on June 2, 2020** in the Community Room 108 S 100 E, prior to the regular **City Council meeting at 6:00 p.m.** This is a public meeting and anyone interested is invited to attend, however, Work Sessions are not designed to hear public comment or take official action.

*Please Note: City Council Member(s) and Staff member(s) could participate electronically or telephonically.*

*The session will be broadcast live via YouTube at the following link:*

<https://www.youtube.com/user/PleasantGroveCity>

*Public comments are accepted during the regular business session, either by personal presence at our anchor location mentioned above or through the comment session in the YouTube website.*

**AGENDA**

**4:30 P.M. WORK SESSION**

1. Discussion on the FY21 budget. Presenter: Administrator Darrington
2. Discussion on Deer Mitigation Control Plan and Cost. Presenter: Administrator Darrington
3. Staff Business

**6:00 P.M. REGULAR CITY COUNCIL**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. OPENING REMARKS**
- 4. APPROVAL OF MEETING AGENDA**
- 5. OPEN SESSION**
- 6. CONSENT ITEMS:** (Consent items are only those which have been discussed beforehand, are non-controversial and do not require further discussion)
  - a.** City Council Minutes:
    - City Council Minutes for the May 5, 2020 meeting.
    - City Council Minutes for the May 19, 2020 meeting.
  - b.** To consider for approval Change Order No. 5 and Payment Request No. 7 to Staker Parson Materials and Construction for the Pleasant Grove 1100 North Road and Storm Drain project.
  - c.** To consider approval of Change Order No. 2 and a Payment Request No. 4 to Cody Ekker Construction for the PI Filtration and Diversion Project.
  - d.** To consider approval of Change Order No. 3 and Payment Request No. 8 to Cody Ekker Construction for the 300 East Street and Utility Improvement Project.

- e. To consider approval of payment approval reports for May 21, 2020.

***PLEASE NOTE: THE ORDER OF THE FOLLOWING ITEMS MAY BE SUBJECT TO CHANGE.***

**7. BOARD, COMMISSION, COMMITTEE APPOINTMENTS:**

**8. PRESENTATIONS:**

**9. PUBLIC HEARING ITEMS:**

- A. Public Hearing to consider for adoption a Resolution (2020-030) adjusting and amending the revenues and expenditures of the 2019/2020 Fiscal Year budget. *Presenter: Director Roy*
- B. Public Hearing to consider for adoption an Ordinance (2020-5) to amend City Code Section 10-14-24-3D: The Grove Interchange Subdistrict, Permitted Uses, expanding the permitted uses in order to include Use #5194 Retail trade of Tobacco and tobacco products within the Interchange Subdistrict of the Grove Zone. (Daniel Thomas Applicant) (SAM WHITE'S LANE NEIGHBORHOOD) *Presenter: Director Cardenas*

**10. ACTION ITEMS READY FOR VOTE:**

- A. Continued Item: To consider for adoption a Resolution (2020-026) authorizing the Mayor to sign an Option to Purchase Agreement with Squire Holdings, LLC (Jennie Johnson and Stonegate Center for the Arts) for .040 acres of property located at approximately 2600 North and 800 West; and providing an effective date. Continued from the May 5, 2020 meeting. *Presenter: Director Beaumont*
- B. To consider for adoption a Resolution (2020-031) authoring the Mayor to sign a Sales Agreement with Bradley J. Fryer for .17 acres of property located at approximately 2600 North and 800 West and providing for an effective date. *Presenter: Director Beaumont*
- C. To consider for adoption a Resolution (2020-032) declaring as surplus, two parcels of real property (Parcel #1 consisting of 535 square feet and Parcel #2 consisting of 5 square feet) located at approximately 3300 North and 900 West, Pleasant Grove, Utah County, Utah; and authorizing the Mayor to execute a Sales Agreement with the adjacent property owners for said property and providing for an effective date. *Presenter: Director Beaumont*
- D. To consider the request of Joshua D. Redding for a 16-lot final subdivision plat, called Creekside at Aspen Grove Plat 'C,' on property located at approximately 463 West 3300 North in the R-R(PD) Rural Residential Zone. (MANILA NEIGHBORHOOD) *Presenter: Director Beaumont*
- E. To consider for adoption a Resolution (2020-033) authoring the Mayor to enter into a Street Improvement and Participation Agreement with property owners Bruce and Vera Goodwin and R. Ray and Joy R. Proctor for property along 1300 West for construction; street frontage improvements and other related improvements; and providing for an effective date. *Presenter: Director Beaumont*
- F. To consider for adoption a Resolution (2020-034) authorizing the Mayor to sign an easement granting Rocky Mountain Power an underground Right-of-Way easement that is 10' wide and 106' long for underground electric power transmission, distribution, and connection lines and appurtenant accessory equipment for the Locust Avenue Project (Veteran's Memorial Park Pickle Ball Courts) located at approximately 315 South Locust Ave; authorizing the Mayor to sign Work Agreements with Rocky Mountain Power to remove/relocate certain power poles related to the project and providing for an effective date. *Presenter: Director Giles*

**11. ITEMS FOR DISCUSSION:**

- A. Continued Items from the Work Session if needed.

12. REVIEW AND DISCUSSION ON THE JUNE 23, 2020 CITY COUNCIL MEETING AGENDA.
13. MAYOR AND COUNCIL BUSINESS.
14. SIGNING OF PLATS.
15. REVIEW CALENDAR.
16. ADJOURN.

**CERTIFICATE OF POSTING:**

I certify that the above notice and agenda were posted in three public places within Pleasant Grove City limits and on the State (<http://pmn.utah.gov>) and City ([www.plgrove.org](http://www.plgrove.org)) websites.

Posted by: /s/ Kathy T. Kresser, City Recorder

Date: May 29, 2020

Time: 5:00 p.m.

Place: City Hall, Library and Community Room 108 S 100 E.

**Supporting documents can be found online at:** <http://pmn.utah.gov>

\*Note: If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please notify the City Recorder, 801-785-5045, forty-eight hours in advance of the meeting and we will try to provide whatever assistance may be required.