#### Pleasant Grove Beautification & Shade Tree Advisory Commission

Meeting Agenda and Minutes Meeting to be held at City Hall July 13, 2023 at 7:00 p.m.

### Attendance:

Present:

Absent:

# Agenda Items:

- 1. Welcome and Introduction Brett Robertson
- 2. Approve Minutes from May Meetings:
- 3. Treasurer's Report:
- 4. Report from Park/Rec:
- 5. Current Business:
  - a. Review Garden Tours
  - b. Review status of neighborhood park assignments
  - c. Review annual luncheon (date, time, location)
  - d. Discuss Renaming the Pioneer Park (south area) to Rose Gardens
  - e. Review feedback from park design
  - f. Review dates and topics for next online Gardening Class
  - g. Review status of water conservation/metering program
- 6. Announcements:
  - a. Next meeting: August 10, 2023, 7:00 pm, City Hall
  - b. Other
- 7. Tabled Items:
- 8. Time to Adjourn:

## Pleasant Grove Beautification & Shade Tree Advisory Commission

Meeting Agenda and Minutes Meeting held at City Hall June 8, 2023 at 7:00 p.m.

In attendance: Brett Robertson, Bryan Hardman, JD Glenn, Ron Kidd, Carisa Hoopes, Doug Thompsonr, Trent Dyer, Michelle Snyder, LaRaine Montgomery, Kenny Rymer, Brent Bullock Absent: Kathy Watkins, Lisa Thompson, Kyle Hoopes

## Agenda Items:

- 1. Welcome and Introduction Brett Robertson (7:05 pm)
- 2. Approve Minutes from May: Bryan Hardman motioned, Michelle Snyder 2nd.
- 3. Treasurer's Report: See table below for year-to-date expenditures.
- a. No expenditures from the past month.
- 4. Report from Park/Rec:
  - a. New park contract awarded (Pipe Plant).
  - b. City pool repairs are ongoing; hope to have the pool opened in a few days.
- 5. Committee Items:
  - a. Reviewed Yard of the Month assignments.
    - i. Need each member to complete monthly nominations by the first Saturday of each month.
    - ii. July's deadline for nominations will be July 8th.
    - iii. Committee members will need to ask for permission from the homeowner to take a picture of their yard. Use Release forms that were previously distributed to all members.
    - iv. Pictures will need to be emailed to JD Glen and uploaded to google drive file by the first Saturday of each month so they can be included in the city newsletter.
    - v. Watering cans are to be presented to the homeowner as a gift for winning Yard of the Month.
    - vi. Need to consider waterwise gardening and limit nominations by professional landscapers.
    - vii. All members will need to add the name and address of the winning yard from their assigned area to the spreadsheet tracker. Try not to have repeat members for 3 years.
  - b. Strawberry Days:
    - i. Garden Tour: volunteers are in place.
    - ii. Encouraged everyone to support this event on Monday evening, June 12th. Wear your Beautification shirts.
    - iii. See list of addresses on city website, will add addresses to city Facebook page.
  - c. Reviewed park assignments.
    - i. Added Ron Kidd for Mahogany Park, all other assignments are to stay the same.
  - d. Reviewed Gardening Class.
    - i. Water conservation classes have low attendance.
    - ii. Consider adding a topic on secondary watering and the new meters.
- 6. Announcements:
  - a. Next meeting: July 13. 2023, 7:00pm. Meet at City Hall (use the back door, go upstairs).
- 7. Tabled Items:
  - a. Rose Garden design by Old City Hall is in need of some overdue maintenance. ITime to Adjourn: 8:00 pm
  - b. JD Glenn motioned, LaRaine 2nd.

## Pleasant Grove Beautification Commission Financial Report for Budget Year 2022/2023:

	portion Dudget real		Budget Amount:	\$6,000.00
Date	Vendor	Item	Costs	Balance
9/8/22	Chubby's	Dinner	\$338.25	\$5,661.75
2/15/23	Chubby's	Parks Lunch	\$289.87	\$5,371.88
2/14/23	Walgreens	s Gift cards \$463.20		\$4,908.68
2/15/23	Amazon	Sign legs	\$117.96	\$4,790.72
2/19/23	Amazon	Watering cans	\$87.92	\$4,702.80
2/20/23	Amazon	Watering cans	\$1,099.00	\$3,603.80
2/27/23	Black Canyon	Signs	\$540.00	\$3,063.80
4/13/23	Copytec	Stickers for water cans	\$104.12	\$2,959.68
	-	Total Expenditures:	\$3,040.32	

Note: new budget year beginning July 1, 2023

# **Beautification Commission Positions:**

Chair:	Brett Robertson			
Vice Chair:	Bryan Hardman			
Secretary:	Ron Kidd			
Treasurer:	Michelle Snyder			
Historian:	JD Glen			
Newsletter:	Carissa Hoopes			

Neighborhood	Neighborhood Park Eval.							
Assigned	Assignment	Member Name	Phone	Since	Home Address	Email Address		
Battle Creek	Hill Park	James (JD) Glenn	385- 259-8436	4/2016	116 N. 1240 East (Grove Creek)	glennjd@ldschurch.org		
North Field (1100 to 1800)	Crisfield Park	Gioia Johnson	801-719-8447		381 E 300 S	gioia.johnson@gmail.com		
North Field (1800 to 2600)		Trent Dyer/Brett Robertson	C-303- 818-8844 C-801-380-0684		882 North 1600 West (Mud Hole) 1254 North 100 West (North Field)	trentondyer@gmail.com robertsonfamily2005@gmail.com		
Grove Creek	Mahogany Park	Ron Kidd	801-554-6212	11/2022	937 E 810 S	ronald.kidd@yahoo.com		
Manila	Cemetery	Kyle Hoopes Carisa Hoopes	Carisa 801-796-9604 Kyle 801-636-8696		64 W. 100 North (Little Denmark)	kylehoopes@alpinedistrict.org carisahoopes@alpinedistrict.org		
Mud Hole	Anderson Park	Trent Dyer	C-303- 818-8844	9/2017	882 North 1600 West (Mud Hole)	trentondyer@gmail.com		
StringTown	Veteran's Memorial Park	Kathy Watkins	C-801-319-2114		906 S. 500 East (StringTown)	kwtarzan@gmail.com		
Little Denmark	Manila Discovery Park	Brett Robertson	C-801-380-0684	6/2021	1254 North 100 West	brobertson@alpinedistrict.org/ robertsonfamily2005@gmail.com		
Old Fort	Downtown Pioneer/ Old Bell	LaRaine Montgomery	H-801-785-4523 C-801-836-9816	2 yrs 1st time;	165 E. 300 South (Old Fort)	larainecm@msn.com		
Big Springs	Cemetery	Bryan Hardman	801-372-4246	5/2021	619 West 1260 North	bryanhardman@live.com		
Monkey Town	Kiwanis Park	Doug & Lisa Thompson	801-836-9906	9/2017	738 E. 350 North (Monkey Town)	<u>douglasthompson.pg@gmail.com</u> grandmalisat@gmail.com		
Scratch Gravel	Manila Creek Park	Michelle Snyder	801-372-6297	11/2022	692 S Spruce Ave	michellesnyder@gmail.com		
Parks Director		Deon Giles	801-404-1088			dgiles@pgcity.org		
Park Sup.		Kenny Rymer	801-995-9167			krymer@pgcity.org		

### **Member Contact Information**